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GOD,
SECULARIZATION,
AND HISTORY

*Essays in Memory of
Ronald Gregor Smith*

Edited by

EUGENE THOMAS LONG

God Secularization And History

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God Secularization And History:

God, Secularization, and History Eugene Thomas Long, 1974 Long E T God secularization and history Ogden S M Faith and secularity McKane W Tradition as a theological concept Wardlaw H Theology art or science Nicol I History and transcendence Templeton D Kerygma a definition Galloway A D A God I can talk to Gollwitzer H Theses for understanding the Biblical speech about God Bethge E Being of age Bibliography of the works of Ronald Gregor Smith p 149 157 *After the Death of God* Espen Hammer, 2025-03-22 A fresh history of nineteenth century philosophy s many ideas about secularization The secularization thesis which held that religious belief would gradually yield to rationality has been thoroughly debunked What then can we learn from philosophers for whom the death of God seemed so imminent In this book Espen Hammer offers a sweeping analysis of secularization in nineteenth century German philosophy arguing that the persistence of religion rather than its absence animated this tradition Hammer shows that Kant Hegel Feuerbach Marx and Nietzsche each in their own way sought to preserve and transform religion s ethical and communal aspirations for modern life A renewed appreciation for this tradition s generous thought Hammer argues can help us chart a path through needlessly destructive conflicts between secularists and fundamentalists today **The Expository Times** James Hastings, Ann Wilson Hastings, Edward Hastings, 1910 **How the West Really Lost God** Mary Eberstadt, 2013-04-01 In this magisterial work leading cultural critic Mary Eberstadt delivers a powerful new theory about the decline of religion in the Western world The conventional wisdom is that the West first experienced religious decline followed by the decline of the family Eberstadt turns this standard account on its head Marshalling an impressive array of research from fascinating historical data on family decline in pre Revolutionary France to contemporary popular culture both in the United States and Europe Eberstadt shows that the reverse has also been true the undermining of the family has further undermined Christianity itself Drawing on sociology history demography theology literature and many other sources Eberstadt shows that family decline and religious decline have gone hand in hand in the Western world in a way that has not been understood before that they are as she puts it in a striking new image summarizing the book s thesis the double helix of society each dependent on the strength of the other for successful reproduction In sobering final chapters Eberstadt then lays out the enormous ramifications of the mutual demise of family and faith in the West While it is fashionable in some circles to applaud the decline both of religion and the nuclear family there are as Eberstadt reveals enormous social economic civic and other costs attendant on both declines Her conclusion considers this tantalizing question whether the economic and demographic crisis now roiling Europe and spreading to America will have the inadvertent result of reviving the family as the most viable alternative to the failed welfare state fallout that could also lay the groundwork for a religious revival as well How the West Really Lost God is both a startlingly original account of how secularization happens and a sweeping brief about why everyone should care A book written for agnostics as well as believers atheists as well as none of the above it will permanently change the way every

reader understands the two institutions that have hitherto undergirded Western civilization as we know it family and faith and the real nature of the relationship between those two pillars of history The Expository Times ,1910 **The Secularization of Early Modern England** Charles John Sommerville,1992 This study overcomes the ambiguity and daunting scale of the subject of secularization by using the insights of anthropology and sociology and by examining an earlier period than usually considered Concentrating not only on a decline of religious belief which is the last aspect of secularization this study shows that a transformation of England s cultural grammar had to precede that loosening of belief and that this was largely accomplished between 1500 and 1700 Only when definitions of space and time changed and language and technology were transformed as well as art and play could a secular world view be sustained As aspects of daily life became divorced from religious values and controls religious culture was supplanted by religious faith a reasoned rather than an unquestioned belief in the supernatural Sommerville shows that this process was more political and theological than economic or social **Church History, Volume Two: From Pre-Reformation to the Present Day** John D. Woodbridge, Frank A. James III, 2013-08-08 Church History Volume Two chronicles the events the triumphs and the struggles of the Christian movement from the years leading up to the Reformation through the next five centuries to the present day Looking closely at the integral link between the history of the world and that of the church Church History paints a portrait of God s people within the context of the times cultures and developments that both influenced and were influenced by the church FEATURES Maps charts and illustrations spanning the time from the thirteenth century to today Explanations of all the major denominational movements traditions and schisms during and after the Reformation Overviews of the Christian movement in Africa eastern Europe Asia and Latin America to cover the scope of the ecumenical environment of the twenty first century Insights into the role and influence of politics culture and societal norms and technology on the Western church Unbiased details on the major theological controversies and issues of each period AUTHORS PERSPECTIVE Authors John D Woodbridge and Frank A James III wrote this history of the church from the perspective that such a history is the story of the greatest movement and community the world has known as imperfect as it still is It s a human story of a divinely called people who want to live by a divine revelation It s a story of how they succeeded and how they failed and of how they are still trying to live out their calling From the Reformation theologians in Europe to the revivalists apologists and Christian thinkers all over the world the historical figures detailed are people who have struggled with the meaning of the greatest event in history the coming of the Son of God and with their role in that event and in the lives of God s people **The Plot to Kill God** Paul Froese, 2008-08-06 Paul Froese explores the nature of religious faith in a provocative examination of the most massive atheism campaign in human history That campaign occurred after the 1917 Russian Revolution when Soviet plans for a new Marxist utopia included the total eradication of all religion Even though the Soviet Union s attempt to secularize its society was quite successful at crushing the institutional and ritual

manifestations of religion its leaders were surprised at the persistence of religious belief Froese s account reveals how atheism when taken to its extreme can become as dogmatic and oppressive as any religious faith and illuminates the struggle for individual expression in the face of social repression The Secularization of History Larry E. Shiner,1966 Hope and History David Collits,2026-01-22 The book exposes the rift in Catholic fundamental theology by examining the hope history debate prosecuted by the Communio and Concilium schools *A Documentary History of Lutheranism, Volumes 1 and 2* Mark A. Granquist,Eric Lund,2017-11-10 This unique collection of excerpts from Lutheran historical documents many translated here for the first time presents readers with a full picture of how the Lutheran movement developed in its thought and practice Covering not only theology but also church life popular piety and influential historical events the primary documents include theological treatises confessional statements liturgical texts devotional writings hymns letters and diaries satirical polemics political documents woodcuts and pamphlet literature This first volume covers the chronological period from Luther s first calls for reform to the development of Lutheran Orthodoxy and Pietism during the seventeenth century The judiciously selected and carefully translated texts as well as the contextualizing information provided in each chapter s introductory essay acquaint readers with the turbulence and fervor of this revolutionary Christian movement its struggles for survival and consolidation and its further evolution up to the dawn of the Enlightenment **God's Grace in History** Charles Davis,1967 **History, Metaphors, Fables** Hans Blumenberg,2020-06-15 History Metaphors and Fables collects the central writings by Hans Blumenberg and covers topics such as on the philosophy of language metaphor theory non conceptuality aesthetics politics and literary studies This landmark volume demonstrates Blumenberg s intellectual breadth and gives an overview of his thematic and stylistic range over four decades Blumenberg s early philosophy of technology becomes tangible as does his critique of linguistic perfectibility and conceptual thought his theory of history as successive concepts of reality his anthropology or his studies of literature History Metaphors Fables allows readers to discover a master thinker whose role in the German intellectual post war scene can hardly be overestimated **The History of Christianity II** , For Western Christians the 20th century seemed to bring growing secularization Professor Worthen unpacks this term and places it in the historical context of the 1950s and 1960s See how religion has increasingly become a private business one worldview among many and theologians proclaimed the death of God despite Billy Graham s booming revivals **God Interrupts History** Lieven Boeve,2007-05-25 The role of Christian faith in contemporary culture has changed dramatically Both detraditionalization the interruption of the handing on of faith from one generation to the next and pluralization Christianity is no longer the dominant player on the religious field have caused a rupture between faith and its social context After an analysis of the contextual changes the author sketches the fundamental aspects of a theology of interruption This forms the basis for his further analysis of religious experience rituals and sacraments negative theology religious plurality and incarnation and apocalypticism **Hope in Action** Steven M. Rodenborn,2014-08-01 This volume contends against a

major lacuna in the story of eschatology in the twentieth century by offering a historical and comparative analysis of Edward Schillebeeckx's prophetic eschatology and Johann Baptist Metz's apocalyptic eschatology with the goal of identifying relative advantages and limitations of these divergent eschatological frameworks for rendering a Christian account of hope that prompts action in the public arena Rodenborn provides a fresh angle on eschatologies of hope **Library of Congress Catalog** Library of Congress, 1974 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955

The Review of Metaphysics, 1975 *A Secular Age* Charles Taylor, 2018-09-17 A New York Times Notable Book of the Year A Times Literary Supplement Book of the Year A Globe and Mail Best Book of the Year A Publishers Weekly Best Book of the Year A Tablet Best Book of the Year Winner of a Christianity Today Book Award One finds big nuggets of insight useful to almost anybody with an interest in the progress of human society The Economist Taylor takes on the broad phenomenon of secularization in its full complexity A voluminous impressively researched and often fascinating social and intellectual history Jack Miles Los Angeles Times *A Secular Age* is a work of stupendous breadth and erudition John Patrick Diggins New York Times Book Review A culminating dispatch from the philosophical frontlines It is at once encyclopedic and incisive a sweeping overview that is no less analytically rigorous for its breadth Steven Hayward Cleveland Plain Dealer A thumping great volume Stuart Jeffries The Guardian Very occasionally there appears a book destined to endure *A Secular Age* is such a book Edward Skidelsky Daily Telegraph It is refreshing to read an inquiry into the condition of religion that is exploratory in its approach John Gray Harper's *A Secular Age* represents a singular achievement Christopher J Insole Times Literary Supplement A determinedly brilliant new book London Review of Books **Library of Congress Catalogs** Library of Congress, 1976

Whispering the Strategies of Language: An Emotional Journey through **God Secularization And History**

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