

Mary B. Hesse : *Action at a Distance in Classical Physics*.
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 George Sarton : *"Historians and Philosophers" of Science*.
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Engineering in History. By Richard Shelton Kirby, Sidney Withington, Arthur Burr Darling, Frederick Gridley Kilgour. Pp. viii+530; numerous illustrations. New York, Toronto, London, 1956: McGraw-Hill Book Company, Inc. 64s. (\$8.50).

The history of science should not be confused with that of technology—of which engineering is only one branch. The temptation to do so is strong because, for the last century or so, technology has increasingly developed on lines suggested by science. But this was not always so, nor is it necessarily so. Thus for example, the science of the ancients made little or no impact on their technology. Not until the rise in the sixteenth-seventeenth century of 'self-conscious science' was a relation between the two discerned by any but the rarest minds. Even modern technology sometimes leaves its scientific attachments and develops independently.

In this country the use of the word 'technology' diverges a little from that of the United States, but for the word 'engineering' the authors of this excellent book accept the definition of that great British engineer, Thomas Telford (1757-1834), himself a master of words as well as of things. He called engineering "the art of directing the great sources of power in nature for the use and convenience of man". The operative word here is *great*.

This book is the product of four authors, one a professor of engineering, one a municipal engineer, one a head of a university history department and one a librarian and lecturer on the history of science. The texture of the narrative is well integrated so that there are no obvious breaks, either of form or style. History is still usually taught as though the main factor in most men's lives was the form of their government. Yet, this form is itself largely a product of their culture, of which their technology is a main factor. The conditions of most lives is thus largely, perhaps mainly, determined by their technological traditions. This is the lesson that this volume teaches. The Ariadne-thread that runs through it is that of *power*. In early ages, when man was a food-gatherer, like other beasts, the only power that he had was the contraction of his own muscles. The first device for storing power was the bow. Then came the domestication of animals of which the first was the dog which enabled him to domesticate the hoofed animals; these he could hoard for food just as he had learned to do with his newly discovered crops. Next he found that some animals could be employed for carrying and later for draught. The ox was a poor and slow draught-animal, but the ass and horse could hardly be used for draught because ignorance of their anatomy prevented adequate harnessing.

Among the glories of the middle ages, as our authors emphasize, was that, for the first time in history, material civilisation came to depend not on human slaves but on beasts. It was a revolution in power when, by the introduction of the horse-collar from the barbarian east, horses became the normal draught animals. Slavery thus ceased to be economic and disappeared. Nor was it the only factor in this revolution of power, for the water-mill (though known to the ancients) was now reintroduced from the 'barbarian' east, from whence came also trousers, butter and soap, to say nothing of new types of rigging, of the stern-port-rudder, of silk and of the wheelbarrow. Knowledge of these and other new devices of many kinds gives a very different view of the centuries that followed the fall of the Roman Empire from that prevalent until a few years ago.

In the next stage in the material history of the west, what we now call science made its appearance. Histories of science are full of the work of the great academies of which our own Royal Society was a type. But whatever the intention of these societies, it was long before science had any deep influence on industry. Few even of the leaders of the Industrial Revolution (c. 1750-c. 1850) were willing to invoke methods of scientific origin. The steam-engine first became practical about 1725 with Newcomen (1663-1729), who was an ironmonger. However elementary his mechanism, it contained the reciprocating principle or 'feed-back', now elaborated as *cybernetics*. Within 40 years of Newcomen's death, James Watt (1736-1819) made changes in the steam engine so fundamental that he is sometimes treated as a founding father of the industrial revolution. It is interesting to recall that he was the first link between university science and industrial development. He was an instrument maker but his great idea came to him about 1765 while working at Glasgow University for Joseph Black (1728-1799), who was lecturing on heat. The story of Watt's association with Boulton (1728-1809), well told in this book, is too well known for repetition here, but by the turn of the century the use of steam

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