

A bride in a white dress is holding a large bouquet of flowers. The background is dark and out of focus, with a warm light source creating a soft glow. The text "EFFICACIOUS LOVE" is overlaid in white, bold, sans-serif font.

**EFFICACIOUS  
LOVE**

# Efficacious Love

**Clifford Lane**



## **Efficacious Love:**

**Efficacious Love Its Meaning and Function in the Theology of Juan Luis Segundo** Theresa Low Ching, 1989-11-17 This book provides a concise accurate introduction to the theology of Juan Luis Segundo It is comprehensive in its brevity After presenting Segundo in terms of the historical development of his work the author explains the main influences on his thought the principal categories and distinctions that distinguish his language and the elements of method that structures the genesis of his theology She draws from the whole corpus of his writing and by comparative analysis is able to shed light on many of Segundo s basic distinctions that befuddle many Clarifies the fundamental categories that recur again and again in Segundo s thinking Beyond re presenting Segundo s theology Lowe Ching provides a coherent and plausible interpretation of it In each successive chapter she builds the argument that the theme of efficacious love holds the various dimensions of Segundo s theory together Its commanding influence is reflected in his appropriation of his sources and in the structure of his method Not only of interest for students of liberation theology and readers of Juan Luis Segundo but all those interested in the meaning of Christianity itself *Freedom and Existence* Matthew Aaron Tennant, 2023-08-07 Is theology a dead corpse or living organism For Uruguayan Jesuit Juan Luis Segundo 1925 1996 theology is dynamic Freedom and existence for central themes Segundo believed that theology should be transformative in human lives For a theology to be transformative there must be a connection to existence That is it must be existential Yet most scholars have overlooked this assumption in critical analyses of liberation theology This prima facie connection to existence is distinguishable from existentialism as a school of philosophy By showing the significant existential dimension to Segundo s theology assessing his work and contribution to twentieth century theology relates to freedom ecumenism the role of faith in society and the relationship between faith and ideologies *The Catechism of Rodez Explained in Form of Sermons* abbé Luche, 1898 Reforming Marriage Douglas Wilson, 1995 How would you describe the spiritual aroma of your home The source of this aroma is the relationship between husband and wife Many can fake an attempt at keeping God s standards in some external way What we cannot fake is the resulting distinctive aroma of pleasure to God Reforming Marriage does what few books on marriage do today it provides biblical advice Douglas Wilson points to the need for obedient hearts on the part of both husbands and wives Godly marriages proceed from obedient hearts and the greatest desire of an obedient heart is the glory of God

**Liberation Ethics** Thomas Louis Schubeck, 1993-01-01 Thoroughly researched critically reasoned and well written Schubeck s book is a model of caring and careful discernment Arthur McGovern University of Detroit *Creed and Character* Henry Scott Holland, 1888 **Homiletic and Catechetical Studies** Albert Meyenberg, 1912 *Camilo Torres* Eitan Ginzberg, 2025-08-29 Camilo Torres Priest Liberation Theologian Guerrilla Fighter takes an in depth look at the intense story of Colombian figure Camilo Torres Restrepo 1929 1966 Torres was an acclaimed young liberal who became a priest a sociologist a forerunner of liberation theology and a revolutionary politician who sought to end 130 years of terrible human

suffering in his country and to replace it with a Christian humanism based on efficacious love This goal proved challenging to accomplish and Torres ultimately found his way into the ranks of the Colombian ELN guerrilla movement in which he was killed in February 1966 leaving behind a prophetic hope This book is a vital resource for historians and students of Latin America It especially appeals to those interested in church policy the theology of liberation and guerrilla movements As the first English language publication on this subject in 50 years since the last account of Torres s life in 1975 it breaks new ground Furthermore it represents the first exploration of how Jewish thought influenced Torres s theoretical framework adopting a prophetic justice perspective that resonates with the struggles of Colombia and similar regions in the developing world This is not just a historical account it s a call to understand and confront injustice wherever it exists Observations on the Popular Antiquities of Great Britain John Brand,1872 *The Directorium Asceticum; Or, Guide to the Spiritual Life. Originally Published in Italian. Translated ...* Giovanni Battista Scaramelli,1871 Science & Religion in Contemporary Philosophy Emile Boutroux,1909 *Christian Science Sentinel* ,1903 **The Encyclopedia Americana** ,1918 **France** ,1920 *The Americana* ,1923 **Spiritual Exercices for the Purgative, Illuminative and Unitive Ways** Jean Michel,1912 Mary Baker Eddy Lyman Pierson Powell,1930 The sincere testimony offered by thousands and thousands of responsible people the whole world round that they have found joy and peace healing and a higher aim in life in consequence of their adherence to this faith must now be regarded seriously Whatever opinion the reader may hold of the theology of Christian Science the evidence is now overwhelming that for innumerable many Christian Science works It meets for them the pragmatic test which Professor William James in 1907 set up that True ideas are those that we can assimilate validate corroborate and verify p 28 **The Arena** ,1908 **Pamphlets** ,1904 **Science and health** Mary Baker Eddy,1902

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lying between two rivers the risle to the west and the iton to the east the baroque château du champ de bataille was built by alexandre de créquy bernieulle between 1653 and 1665 facing an ornamental lake the main building is in the style of louis le vau architect of versailles whilst the interiors date from the eras of louis xiv

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im osten durch den fluss iton begrenzt wird erste teile der anlage stehen seit mai 1952 als monument

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