

# **Handbook of Physical Testing of Paper**

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Volume 2

**Second Edition, Revised and Expanded**

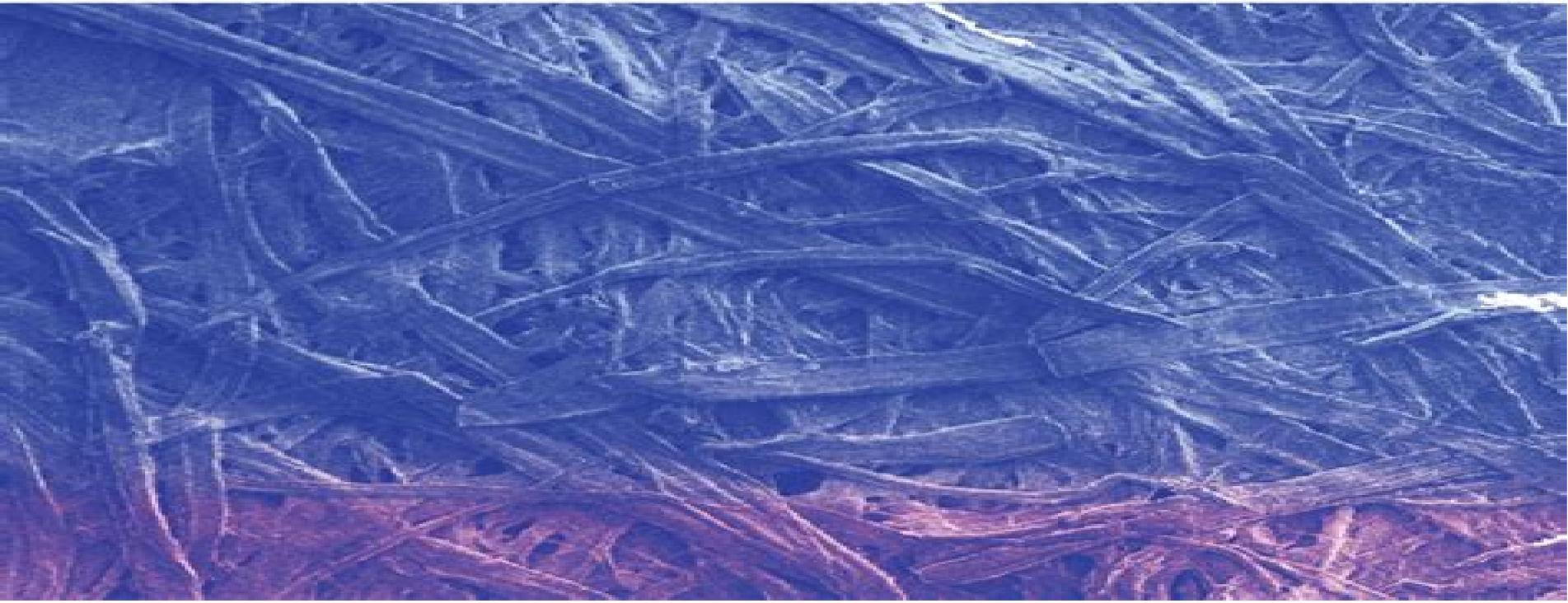
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# Handbook Of Physical Testing Of Paper

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