

Expository Notes on the Gospel of Matthew

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Expository Notes On The Gospel Of Matthew

James Leo Garrett Jr.



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Expository Notes on the Gospel of Matthew H. Ironside,2016-04-10 While we have no means of knowing just when this Gospel was written or even whether as some suppose it first appeared in Hebrew or was originally written in Greek as it has come down to us it is very evident that it is placed rightfully at the beginning of the New Testament for it is very definitely the connecting link between the prophets of old and the new dispensation of grace The many quotations in it from the books of the prophets are designed to show how our Lord Jesus Christ came as the promised King of Israel in exact accordance with the numerous predictions which God had inspired His servants to give from Abraham s day to that of Malachi when prophetic testimony ceased and was silent for four hundred years until John the Baptist the last of the prophets came declaring The time is fulfilled **Expository notes on the Gospel of Matthew** H.A. Ironside,2015-04-30

Much of the material embodied in this volume has appeared in the course of the past nine years in The Sunday School Times and is used here in accordance with an understanding had with and permission given by the owners of that periodical when I assumed responsibility for the leading article on the weekly International Lesson With so much matter already in print and available for use it was thought best not to wait until circumstances permitted me to give a series of lectures on Matthew to be stenographically reported and edited for publication but rather to write a connected exposition filling in with new material what was lacking in the notes from The Sunday School Times This accounts for the different form in which this book appears to those on the other Gospels for which I have been responsible I send the book out with the earnest prayer that it may prove helpful to many H A Ironside **Expository Notes on the Gospel of Matthew** William Hersey Davis,1930 Expository

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The Bible Knowledge Commentary Gospels John F. Walvoord,Roy B. Zuck,2018-03-01 Walk with Those Who Walked with Jesus In the Gospels we witness the most crucial turning point in world history and the reason we believe what we do The New Testament begins with four accounts of the good news of the Son of God Drawing on the research of Dallas Theological Seminary scholars *The Bible Knowledge Commentary Gospels* explores similarities and differences among Matthew Mark Luke and John The authors also look at difficult or confusing passages apologetic evidence for these eyewitness accounts and what we can learn about Christ like living from observing the life of Jesus With dozens of visuals and Old Testament cross references this commentary is one of the most thorough and theologically sound studies of the Gospels Journey with Jesus as if for the first time in this detailed look at His life on earth

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A commentary on the Gospel according to Matthew Henry Leo Boles,1983

The American Catalog ,1881

The American Catalogue ,1881 American national trade bibliography

Expository thoughts on the Gospel of st. Matthew (Mark, Luke, John) with the text complete and explanatory notes. Popular ed John Charles Ryle,1896

A Thematic Access-Oriented Bibliography of Jesus's Resurrection Michael J. Alter,2019-12-31 The keystone of Christianity is Jesus's physical bodily resurrection Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus The literature measures well over seven thousand sources in English language books alone This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task Even when a specific book is relevant finding the parts of the book that are most relevant to the resurrection

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Expository Notes on the Gospel of Mark H. Ironside, 2016-04-10 IT is interesting to notice the special object the Holy Spirit has in view in His presentation of our blessed Lord Jesus Christ in each of the four Gospels In them we have four pen portraits of our Saviour It was given to Matthew to set Him forth particularly as the King the Messiah of Israel hence the genealogy proving Him to be the Son of David and Son of Abraham This also accounts for the many references to and quotations from the Old Testament Scriptures Luke presents Him as the perfect Man the unique Son of Man who came to seek and to save the lost A singular feature of his record is that of the table talk of Jesus Is there any function where a man relaxes and opens up his heart like a dinner party And in Luke we see our Lord on many such occasions Luke traces His genealogy back to Adam through Heli the father of Mary and hence the father in law of Joseph Luke 3 23 John tells us plainly his object was to show that Jesus is the Christ the Son of God and that believing ye might have life though His name John shows that He is the Eternal Word who became flesh for our redemption *Cincinnati Public Library*, 1884

Expository Notes on the Gospel of Mark Henry Allan Ironside, 1948 Mark the one time unfaithful servant was selected by God to tell of the ever faithful Servant His own blessed Son This amazing story shows us the Son of God in lowly grace and devoted subjection to the Father Isaiah prophesied of the Messiah as the Suffering Servant of Jehovah Moses predicted the raising up of a Prophet whose word on all questions would be final Mark portrayed our Lord as both Servant and Prophet However he is never more kingly than when serving nor more divine than when willingly self limited There is no genealogy in the Gospel of Mark we are not concerned about a servant's forebears but about his ability Rather we find in these sixteen chapters a marvelous record of activity in doing good and in making known the mind of God The book can be surveyed readily in three divisions Part 1 chapters 1 to 5 The Active Servant Ministering to Human Need and Distress the presentation of the Servant and His gracious work Part 2 chapters 6 to 10 45 The Servant Rejected but Ministering in Grace Still the development of opposition tradition versus revelation intimations of the coming glory and the path of discipleship Part 3 chapters 10 46 to 16 20 The Consummation of Our Lord's Ministry the rejection of the King the supreme sacrifice and the Resurrection with Christ serving still Mark's supreme object was to show the Gentile world the active love of God in Jesus Christ serving needy men seeking after sinners and saving all who trusted Him If one had no other part of Scripture but this brief Gospel there is

enough in it to show to any troubled heart and conscience the way of life and peace

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