

# UNIT 1 HOW DO WE LOOK AT TEXTS?

## *In this unit, you will*

- *make judgements about the writers of texts*
- *consider purpose and audience*
- *examine how content, structure and language vary.*

Whether texts are fiction (made up) or non-fiction (true), written to inform or to entertain, they have some common features. They all have

- their purpose and target audience
- content
- structure
- their own use of language.

## FOCUS: THE WRITER

Texts have **form** and **purpose**; for example:

Form	Purpose
a leaflet	eg, encouraging children to brush their teeth regularly
an article	eg, asking readers to support a particular point of view
a poem	eg, describing a life experience or situation

To understand a text's **purpose**, we imagine *who* has written it, and *why*. There are usually *clues* in the text which give us glimpses of what **the writer** is like.

# Focus On Comprehension Introduction Focus On Comprehension

**R Bogdan**



**Focus On Comprehension Introduction Focus On Comprehension:**

## Adopting the Track of Term: An Mental Symphony within **Focus On Comprehension Introduction Focus On Comprehension**

In a global consumed by displays and the ceaseless chatter of immediate conversation, the melodic beauty and mental symphony created by the written term frequently diminish into the backdrop, eclipsed by the relentless sound and disturbances that permeate our lives. However, nestled within the pages of **Focus On Comprehension Introduction Focus On Comprehension** a stunning fictional prize filled with fresh feelings, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, that interesting masterpiece conducts viewers on an emotional journey, well unraveling the concealed songs and profound impact resonating within each cautiously crafted phrase. Within the depths of the poignant evaluation, we shall investigate the book is central harmonies, analyze their enthralling publishing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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