

*The real joy of writing lies in the opportunity of being able to sacrifice a whole chapter for a single sentence, a complete sentence for a single word, to sacrifice everything for an artificial effect or an acceleration into the void.*  
*Baudrillard*

I en sentral åpningsscene i filmen *Matrix* (1999) sover Neo sittende foran dataskjermen. Han våkner opp. Det er en meldingen på skjermen «Wake up Neo. The Matrix got you». Det banker på døren. Han åpner døren og griper en bok; *Simulacra and Simulation* (1994) av Jean Baudrillard. I filmen kan vi følge Neos kamp mot en virtuell virkelighet. Han blir leder for en revolusjonær gruppe som kjemper mot «the system of simulation».

Filmentusiasten Baudrillards siste Oslo-besøk var i mai 2000. Han var invitert av ITU og den Franske ambassade for å holde et foredrag om visuell vold. Da spurte jeg om han så *Matrix* som en film inspirert av hans teorier. Han svarte at han ikke likte filmen og nevnte *The Truman Show* (1998) som illustrasjon til simulakre-teorien.

Futuristen, forførelsen og hyperrealitetens teoretiker Jean Baudrillard døde 7. mars 2007 etter lang tids kamp mot døden. Postmodernist var en label som han sjelden brukte om seg selv. I *Cool Memories II* gir han oss følgende biografi «Pataphysian at twenty – situationist at thirty – utopian at forty – transversal at fifty – viral an metaleptic at sixty» (Baudrillard, 1996b, s. 83). Jeg vil ikke forsøke å karakterisere han 70-åring. Fordi jeg vet han var tilhenger av Groucho Marx: «I don't want to belong to any club that will accept me as a member».

Baudrillard var alltid et hestehode foran alle andre og rapporterte tilbake fra fremtiden om medier og kultur. Et eksempel på en av hans provokative artikler er «År 2000 vil ikke finne sted» (Baudrillard, 1988b). Fremtiden har allerede skjedd! Dette var også utgangspunkt for hans forelesning ved Universitetet i Oslo i 1988. Hans «postmoderne» kritikk fra 80-tallet kan oppsummeres i formuleringen: «På høydepunktet av orgien hvisker en mann i øret på en kvinne: What are you doing after the orgy?» (Baudrillard, 1984, s. 22).

Baudrillard ble født 27. juli 1929 i Reims i Frankrike. Arbeidet som tysklærer før han begynte å undervise i sosiologi ved Nanterre universitetet. Han var aldri sosiolog i klassisk forstand. Ei heller filosof. Først og fremst en forførende essayist og blendende afroistiker med apokalyptisk blick på den postmoderne tilstand.

I 1968 debuterte Baudrillard med en bok om objektenes system (1996a). Her analyseres forbrukerkulturen, hvor produkter, apparater og ting etterfølger hverandre i en stadig hurtigere rytme. Det dreier seg om ikke om ting, som er definert ut fra funksjon eller ut fra klasser, men de prosesser hvor menneskene trer i forbindelse med tingene: Hvordan

# Fragments Cool Memories Iii 199195

**Scott C. Dulebohn**



**Fragments Cool Memories Iii 199195:**

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