



Generous Man

Bonnie Marshall



Generous Man:

The Generous Man Tor Norretranders, 2006-09-29 When it comes to sex Darwin didn't go far enough Whereas his theory of natural selection dictates that species adapt the most efficient and logical traits a streamlined fin say or a long wingspan Generous Man makes the case that an animal's success sexually depends on developing the least efficient traits Norretranders uses as the central symbol of his theory the peacock's plumage It's cumbersome showy and inefficient and therefore terribly attractive to peahens Put more simply nothing shows a potential mate just how worthy you are as a partner than your ability to be wasteful and inefficient It's like a man with money to burn But money isn't everything humans really measure their worth by doing something that's difficult This is a central though hitherto overlooked factor in evolution In order to win a partner to mate with humans display their best sides We strive for perfection prove we are willing to help others show consideration and go out of our way In other words we are generous This book shows how our nobler traits derive from our need for sex and are in fact the best way to get more of it Cultural Linguistics and (Re)conceptualized Tradition Judit Baranyiné Kóczy, Veronika Szélid, 2024-12-16 This book offers a cutting edge compilation of studies on re-conceptualized traditions in a wide variety of discourses such as the language of emotion folklore religion and morality the natural environment idioms and proverbs It also raises complex theoretical and methodological questions regarding the cultural cognitive linguistic approach to metaphors and figurative language embodiment diachronic and corpus linguistics and pragmatics The languages under scrutiny range from well documented to minority varieties and even to endangered languages and dialects Building from the assertion that cultural conceptualizations are rendered as manifestations of the interplay between language culture and the collective cognition of communities as handed down from generation to generation this edited book discovers and rebuilds traditional cultural cognition Employing analytical tools provided by the cultural cognitive linguistic framework the authors investigate how the field is being revitalized and renegotiated in present day cultural contexts and how it contributes to shaping our contemporary understanding of the world It is useful for academics and students interested in cultural and cognitive linguistics ethnosemantics sociolinguistics pragmatics applied linguistics linguistic anthropology and religious studies Chapter 7 is available open access under a Creative Commons Attribution 4.0 International License via link.springer.com **Alfonso de Cartagena's "Memoriale virtutum" (1422)** María Morrás, Jeremy Lawrance, 2022-06-08 In Alfonso de Cartagena's Memoriale virtutum 1422 María Morrás and Jeremy Lawrance offer a critical edition of an anthology of Aristotle's Nicomachean Ethics compiled and significantly altered by the major Castilian intellectual of the day Bishop Alfonso de Cartagena and addressed to the heir to the throne of Portugal Crown Prince Duarte The work is a speculum principis an education of a future king in the virtues suitable to a statesman Cartagena's choice of Aristotle was a harbinger of Renaissance ideas The memorial sheds light on a society in transition setting new ethical guidelines for the ruling class at the crossroads between medieval feudalism and Renaissance absolutism

Managing the Good Life Michael Ryall, Lauren Moss, 2023-11-27 This is a well known translation of Aristotle's Nicomachean Ethics that is accompanied by a chapter by chapter commentary that is directed toward business executives or those that aspire to become one Taken together the book provides a deep guide for how to live a fully integrated flourishing life of excellence as a business manager The book can be read independently but can also provide the foundational content for a course on virtuous leadership or business ethics The intended audience includes students of business ethics as well as individual business managers seeking insight into how to be excellent at what they do Most modern managers and business students find philosophy books hard to read and understand This approach gets such readers knowledgeable with the original source material helps them develop a knack for reading this style of writing for the future and helps them apply the principles in the book to their own professional lives

Hardship and Deliverance in the Islamic Tradition Nouha Khalifa, 2010-01-30 Al Tanuki was a judge who was born in Basra and lived in Baghdad during the tenth century CE During his life he wrote three books which compiled poetry stories anecdotes and hadith In this introduction to al Tanuki's works and thought Nouha Khalifa identifies the central theme of hardship and deliverance within wider narratives about love generosity and the journey Al Tanuki was principally concerned with how humankind can alleviate hardship and suffering in life and achieve deliverance His unshakable conviction in the necessity of deliverance was rooted in his Mu tazilite doctrine an early school of Sunni Islamic theology which sought to ground Islamic tenets in reason and which drew upon different aspects of early Islamic philosophy Greek philosophy and Hellenistic philosophy This is a fascinating commentary on medieval Middle Eastern culture history philosophy and religious thought

Wisdom of the Idiots Idries Shah, 2016-04-08 In Idries Shah's *Wisdom of the Idiots* the idiots are Sufis called this because their wisdom penetrates to a depth which renders it inaccessible to the merely intelligent or academically knowledgeable The exercise stories of the Sufis are tools prepared for a specific purpose On this level the movements of the characters in a story portray psychological processes and the story becomes a working blueprint of those processes *Wisdom of the Idiots* has been awarded many prizes including two gold medals one for being Best Book in conjunction with UNESCO's World Book Year

World Folklore for Storytellers: Tales of Wonder, Wisdom, Fools, and Heroes Howard J Sherman, 2014-12-18 Here is a treasury of favorite and little known tales from Africa Asia Europe the Americas Australia and Oceania gracefully retold and accompanied by fascinating detailed information of their historic and cultural backgrounds The introduction provides an informative overview of folklore its purpose in world cultures and in contemporary society and popular culture Following this the main sections of the book are arranged by tale type covering wonder tales hero tales tales of kindness repaid and hope and redemption and finally tales of fools and wise people Each section begins by comparing the tales cross culturally explaining similarities and differences in the folkloric narratives Tales from diverse cultures are then presented introduced and retold in a highly readable fashion

The Nicomachean Ethics Aristotle, 2020-04-30 One of the most important philosophical works of all time in a new Penguin

Classics translation by Adam Beresford Right and wrong is a human thing What does it mean to be a good person Aristotle s famous series of lectures on ethical topics ranges over fundamental questions about good and bad character pleasure and self control moral wisdom and the foundations of right and wrong friendship and love in all their forms all set against a rich and humane conception of what makes for a flourishing life Adam Beresford s freshly researched translation presents many of Aristotle s key terms and idioms in standard English for the first time and faithfully preserves the unvarnished style of the original *Wallace's Monthly* ,1886 Tales from the Heart of the Balkans Bonnie Marshall,2001-08-15 The diverse peoples of the former Yugoslavia offer us a rich folk tradition with lively tales to delight readers of all ages Marshall has selected 33 stories that represent all major population groups of the region including South Slavic Yugoslav Albanian and Yugoslav Romany Translated from their original languages and retold for a broad audience these tales demonstrate the diversity and unity of the region A fascinating historical overview background information color photos of the people and the land maps and more make this a wonderful resource for entertainment and study Voice of Masonry ,1896 Convention Record Kentucky. Constitutional Convention,1890 **Scribner's Magazine** Edward Livermore Burlingame,Robert Bridges,Alfred Sheppard Dashiell,Harlan Logan,1891 **Chambers's Journal of Popular Literature, Science and Arts** ,1910 The Complete Works of Geoffrey Chaucer: The house of fame:The legend of good women: The treatise on the astrolabe: with an account of the sources of the Canterbury tales.[v. 4] The Canterbury tales: text Geoffrey Chaucer,1894

The Complete Works of Geoffrey Chaucer: The house of fame. The legend of good women. The treatise on the astrolabe. An account of the sources of the Canterbury tales Geoffrey Chaucer,1900 The Complete Works of Geoffrey Chaucer Geoffrey Chaucer,1900 The Princess and the Philosopher Andrea Nye,1999 For a number of years those interested in recovering women s thought have known about Princess Elisabeth a seventeenth century correspondent and friend of Descartes whose questions provoked the philosopher to think more seriously about ethics and the passions Up to now only a few of her letters have found their way into print This volume includes translations of all of Elisabeth s extant letters to Descartes as well as of other materials relevant to understanding her philosophical perspective and her life Nye has supplemented the translations with a running commentary on the historical biographical and intellectual context of the letters The letters were during a tumultuous time in European history A devastating Thirty Years War had ruined Elisabeth s family and devastated their principality the Palatine On his part Descartes was increasingly embroiled in bitter controversies surrounding his work in relatively free thinking Holland In her commentary Nye shows how personal experiences energized his and Elisabeth s different views of the relation between mind and body the existence of God and the nature of morality What Nye evokes along with the thinking of an extraordinary woman is an alternative model for philosophy a nonadversarial form of dialogue that does not pretend to objective theorizing Such a philosophy depends on mutual respect and trust on concern for the other s sensibilities and views on friendship between women and men with a common concern for human life

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