



G W F Hegel An Introduction To Science

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G W F Hegel An Introduction To Science:

G.W.F. Hegel Stanley Rosen,1974 **G. W. F. Hegel** Stanley Rosen,1976 *Georg Wilhelm Friedrich Hegel: The Science of Logic* Georg Wilhelm Fredrich Hegel,2010-08-19 This translation of The Science of Logic also known as Greater Logic includes the revised Book I 1832 Book II 1813 and Book III 1816 Recent research has given us a detailed picture of the process that led Hegel to his final conception of the System and of the place of the Logic within it We now understand how and why Hegel distanced himself from Schelling how radical this break with his early mentor was and to what extent it entailed a return but with a difference to Fichte and Kant In the introduction to the volume George Di Giovanni presents in synoptic form the results of recent scholarship on the subject and while recognizing the fault lines in Hegel s System that allow opposite interpretations argues that the Logic marks the end of classical metaphysics The translation is accompanied by a full apparatus of historical and explanatory notes Hegel and the Philosophy of Nature Stephen Houlgate,1998-01-01 Confirms that Hegel s philosophy of nature continues to have great significance for our understanding of the natural world

Hegel's First Principle Georg Wilhelm Friedrich Hegel,1869 *The Idea of Hegel's "Science of Logic"* Stanley Rosen,2013-11-15 Although Hegel considered Science of Logic essential to his philosophy it has received scant commentary compared with the other three books he published in his lifetime Here philosopher Stanley Rosen rescues the Science of Logic from obscurity arguing that its neglect is responsible for contemporary philosophy s fracture into many different and opposed schools of thought Through deep and careful analysis Rosen sheds new light on the precise problems that animate Hegel s overlooked book and their tremendous significance to philosophical conceptions of logic and reason Rosen s overarching question is how if at all rationalism can overcome the split between monism and dualism Monism which claims a singular essence for all things ultimately leads to nihilism while dualism which claims multiple irreducible essences leads to what Rosen calls the endless chatter of the history of philosophy The Science of Logic he argues is the fundamental text to offer a new conception of rationalism that might overcome this philosophical split Leading readers through Hegel s book from beginning to end Rosen s argument culminates in a masterful chapter on the Idea in Hegel By fully appreciating the Science of Logic and situating it properly within Hegel s oeuvre Rosen in turn provides new tools for wrangling with the conceptual puzzles that have brought so many other philosophers to disaster The Logic of Hegel's 'Logic' John W. Burbidge,2006-03-28 George Wilhelm Friedrich Hegel has seldom been considered a major figure in the history of logic His two texts on logic both called The Science of Logic both written in Hegel s characteristically dense and obscure language are often considered more as works of metaphysics than logic But in this highly readable book John Burbidge sets out to reclaim Hegel s Science of Logic as logic and to get right at the heart of Hegel s thought Burbidge examines the way Hegel moves from concept to concept through every chapter of his work and traces the origins of Hegel s effort to think through the way thought thinks to Plato Kant and Fichte Having established the framework of Hegel s logical thought Burbidge demonstrates

how Hegel organized the rest of his system including the Philosophy of Nature Philosophy of Spirit and his Lectures on World History Art Religion and Philosophy A final section discusses English language interpretations of Hegel's logic from the nineteenth through twentieth centuries Burbidge's *The Logic of Hegel's Logic* is written with an eye to the reader of general interests avoiding as much as possible the use of Hegel's technical vocabulary It is an excellent introduction to an otherwise very difficult text and has recently appeared in an Iranian translation **Hegel** S. Rosen, G. W. F. Hegel, 1974 *The Doctrine of Being in Hegel's Science of Logic* Mehmet Tabak, 2017-06-06 This book provides an accessible and thorough analysis of *The Doctrine of Being* the first part of Hegel's *Science of Logic* Though it received much scholarly attention in the past interpreters of this text have generally refrained from examining it in a sufficiently detailed manner Through a rigorous and critical reading of Hegel's speculative arguments Mehmet Tabak illustrates that Hegel meant his logic to be both a presuppositionless analysis and development of the basic categories of thought on the one hand and a post-Kantian ontology on the other However the analysis of the text demonstrates that Hegel fails to deliver such logic This volume promises to be an indispensable guide to those who wish to understand the first book of *Science of Logic* **Hegel's Phenomenology of Spirit** Richard Dien Winfield, 2013-06-27 *Hegel's Phenomenology of Spirit A Critical Rethinking in Seventeen Lectures* provides a clear and philosophically engaging investigation of Hegel's first masterpiece perhaps the most revolutionary work of modern philosophy The book guides the reader on an intellectual adventure that takes up Hegel's revolutionary strategy of paving the way for doing philosophy without presuppositions by first engaging in a phenomenological investigation of knowing as it appears That preliminary investigation observes how the prevailing view of knowing that condemns cognition to operating with presuppositions proves unable to justify its own knowledge claims and ends up undermining the distinction between knowing and its object on which that view depends Unlike other studies of Hegel's *Phenomenology of Spirit* the work rethinks the entire argument with sustained attention to the project that gives the work its revolutionary significance Free of unnecessary jargon and always focusing on clearly unraveling the argument in its entirety *Hegel's Phenomenology of Spirit A Critical Rethinking in Seventeen Lectures* will be indispensable to undergraduate and graduate students of philosophy Hegel scholars and anyone interested in tackling the radical project of doing philosophy without foundations

Reading Hegel Georg Wilhelm Friedrich Hegel, 2008 This book incorporates seven Introductions that Hegel wrote for each of his major works the *Phenomenology* *Logic* *Philosophy of Right* *History of Philosophy* *Fine Art* *Religion* and *History of Philosophy* and includes an Introduction and Epilogue by the Editors serving to introduce Hegel to the reader and to situate him and his works into their wider context [The Rise of Modern Logic: from Leibniz to Frege](#) Dov M. Gabbay, John Woods, 2004-03-08 With the publication of the present volume the *Handbook of the History of Logic* turns its attention to the rise of modern logic The period covered is 1685-1900 with this volume carving out the territory from Leibniz to Frege What is striking about this period is the earliness and persistence of what could be called the mathematical turn in logic Virtually every working

logician is aware that after a centuries long run the logic that originated in antiquity came to be displaced by a new approach with a dominantly mathematical character It is however a substantial error to suppose that the mathematization of logic was in all essentials Frege s accomplishment or if not his alone a development ensuing from the second half of the nineteenth century The mathematical turn in logic although given considerable torque by events of the nineteenth century can with assurance be dated from the final quarter of the seventeenth century in the impressively prescient work of Leibniz It is true that in the three hundred year run up to the Begriffsschrift one does not see a smoothly continuous evolution of the mathematical turn but the idea that logic is mathematics albeit perhaps only the most general part of mathematics is one that attracted some degree of support throughout the entire period in question Still as Alfred North Whitehead once noted the relationship between mathematics and symbolic logic has been an uneasy one as is the present day association of mathematics with computing Some of this unease has a philosophical texture For example those who equate mathematics and logic sometimes disagree about the directionality of the purported identity Frege and Russell made themselves famous by insisting though for different reasons that logic was the senior partner Indeed logicism is the view that mathematics can be re expressed without relevant loss in a suitably framed symbolic logic But for a number of thinkers who took an algebraic approach to logic the dependency relation was reversed with mathematics in some form emerging as the senior partner This was the precursor of the modern view that in its four main precincts set theory proof theory model theory and recursion theory logic is indeed a branch of pure mathematics It would be a mistake to leave the impression that the mathematization of logic or the logicization of mathematics was the sole concern of the history of logic between 1665 and 1900 There are in this long interval aspects of the modern unfolding of logic that bear no stamp of the imperial designs of mathematicians as the chapters on Kant and Hegel make clear Of the two Hegel s influence on logic is arguably the greater serving as a spur to the unfolding of an idealist tradition in logic a development that will be covered in a further volume British Logic in the Nineteenth Century

Twelve Great Philosophers Wayne P. Pomerleau,1997 A collection on the historical introduction to human nature

Globalization, Utopia and Postcolonial Science Fiction E. Smith,2012-09-10 This study considers the recent surge of science fiction narratives from the postcolonial Third World as a utopian response to the spatial political and representational dilemmas that attend globalization

The Logic of Hegel's 'Logic' John W. Burbidge,2006-03-28 George Wilhelm Friedrich Hegel has seldom been considered a major figure in the history of logic His two texts on logic both called *The Science of Logic* both written in Hegel s characteristically dense and obscure language are often considered more as works of metaphysics than logic But in this highly readable book John Burbidge sets out to reclaim Hegel s *Science of Logic* as logic and to get right at the heart of Hegel s thought Burbidge examines the way Hegel moves from concept to concept through every chapter of his work and traces the origins of Hegel s effort to think through the way thought thinks to Plato Kant and Fichte Having established the framework of Hegel s logical thought Burbidge demonstrates how Hegel organized

the rest of his system including the Philosophy of Nature Philosophy of Spirit and his Lectures on World History Art Religion and Philosophy A final section discusses English language interpretations of Hegel's logic from the nineteenth through twentieth centuries Burbidge's *The Logic of Hegel's Logic* is written with an eye to the reader of general interests avoiding as much as possible the use of Hegel's technical vocabulary It is an excellent introduction to an otherwise very difficult text and has recently appeared in an Iranian translation [A New German Idealism](#) Adrian Johnston,2018-05-01 In 2012 philosopher and public intellectual Slavoj Žižek published what arguably is his magnum opus the one thousand page tome *Less Than Nothing: Hegel and the Shadow of Dialectical Materialism* A sizable sequel appeared in 2014 *Absolute Recoil: Towards a New Foundation of Dialectical Materialism* In these two books Žižek returns to the German idealist G W F Hegel in order to forge a new materialism for the twenty first century Žižek's reinvention of Hegelian dialectics explores perennial and contemporary concerns humanity's relations with nature the place of human freedom the limits of rationality the roles of spirituality and religion and the prospects for radical sociopolitical change In *A New German Idealism* Adrian Johnston offers a first of its kind sustained critical response to *Less Than Nothing* and *Absolute Recoil* Johnston a leading authority on and interlocutor of Žižek assesses the recent return to Hegel against the backdrop of Kantian and post Kantian German idealism He also presents alternate reconstructions of Hegel's positions that differ in important respects from Žižek's version of dialectical materialism In particular Johnston criticizes Žižek's deviations from the secular naturalism and Enlightenment optimism of his chosen sources of inspiration not only Hegel but Karl Marx and Sigmund Freud too In response Johnston develops what he calls transcendental materialism an antireductive and leftist materialism capable of preserving and advancing the core legacies of the Hegelian Marxian and Freudian traditions central to Žižek *The Journal of Mental Science* ,1932 *The Atom in the History of Human Thought* Bernard Pullman,2001 The concept of the atom is very close to scientific bedrock the deepest and most fundamental fact about the nature of reality This book presents the whole panorama of the atomic hypothesis and its place in Western civilization from its origins in early Greek philosophy 2500 years ago to the definitive proof through direct microscopic imaging of atoms about ten years ago [Hegel's Introduction to the System](#) Georg Wilhelm Friedrich Hegel,2014-09-17 As an introduction to his own notoriously complex and challenging philosophy Hegel recommended the sections on phenomenology and psychology from *The Philosophy of Spirit* the third part of his *Encyclopaedia of the Philosophic Sciences* These offered the best introduction to his philosophic system whose main parts are Logic Nature and Spirit Hegel's *Introduction to the System* finally makes it possible for the modern reader to approach the philosopher's work as he himself suggested The book includes a fresh translation of *Phenomenology and Psychology* an extensive section by section commentary and a sketch of the system to which this work is an introduction The book provides a lucid and elegant analysis that will be of use to both new and seasoned readers of Hegel [The Opening of Hegel's Logic](#) Stephen Houlgate,2006 Hegel is one of the most important modern philosophers whose thought influenced the

development of existentialism Marxism pragmatism hermeneutics and deconstruction Yet Hegel's central text the monumental *Science of Logic* still remains for most philosophers both figuratively and literally a firmly closed book The purpose of *The Opening of Hegel's Logic* is to dispel the myths that surround the *Logic* and to show that Hegel's unjustly neglected text is a work of extraordinary subtlety and insight Part One of *The Opening of Hegel's Logic* argues that the *Logic* provides a rigorous derivation of the fundamental categories of thought and contrasts Hegel's approach to the categories with that of Kant It goes on to examine the historical and linguistic presuppositions of Hegel's self-critical presuppositionless logic and in the process considers several significant criticisms of such logic advanced by Schelling Feuerbach Gadamer and Kierkegaard Separate chapters are devoted to the relation between logic and ontology in Hegel's *Logic* and to the relation between the *Logic* itself and the *Phenomenology* Part Two contains the text in German and English of the first two chapters of Hegel's *Logic* which cover such categories as being becoming something limit finitude and infinity Part Three then provides a clear and accessible commentary on these two chapters that both examines Hegel's arguments in detail and relates his insights to those of other philosophers such as Descartes Spinoza Kant Nietzsche and Levinas *The Opening of Hegel's Logic* aims to help students and scholars read Hegel's often formidably difficult text for themselves and discover the wealth of philosophical riches that it contains It also argues that Hegel's project of a presuppositionless science of logic is one that deserves serious consideration today

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