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[২০২৩ সালের সিলেবাস অনুযায়ী]

বিষয় কোড : | ১ | ০ | ১ |

সময়—২ ঘণ্টা ৩০ মিনিট

পূর্ণমান—৭০

[দ্রষ্টব্য : ডান পাশের সংখ্যা প্রশ্নের পূর্ণমান জ্ঞাপক। প্রদত্ত উদ্দীপকগুলো মনোযোগসহকারে পড় এবং সংশ্লিষ্ট প্রশ্নগুলোর যথাযথ উত্তর দাও। ক ও খ বিভাগ থেকে ন্যূনতম দুটি করে এবং গ ও ঘ বিভাগ থেকে কমপক্ষে একটি করে মোট সাতটি প্রশ্নের উত্তর দাও। একই প্রশ্নের উত্তরে সাধু ও চলিত ভাষারীতির মিশ্রণ দূষণীয়।]

ক বিভাগ—গদ্য

নম্বর

১। নিবেদিতা তার স্বামী প্রাবনসহ বইয়ের দোকানে এসে অবাক হলেন। ফোনে নিবেদিতা বই বিক্রেতাকে বইয়ের নাম, সংখ্যা, প্রকাশনী, কমিশন এবং সরবরাহের তারিখ প্রভৃতি বিষয়ে বিস্তারিত সব বলে নিয়েছিলেন। কিন্তু দোকানদার প্রতিশ্রুতি অনুযায়ী বই সরবরাহের ন্যূনতম প্রস্তুতিও নেননি। এক পর্যায়ে দোকানদার প্রতিশ্রুতির কথা অস্বীকার করলে নিবেদিতা মোবাইল থেকে প্রমাণ উপস্থাপন করলেন। প্রাবনের অনুরোধে নিবেদিতা দোকানদারের সাথে আর তর্কে জড়ালেন না।

(ক) হরিশ কোথায় কাজ করে?   ১
(খ) "সেজন্য কিছু ভাবিবেন না—এখন উঠুন।"—উক্তিটিতে বক্তার মনোভাব ব্যাখ্যা কর।   ২
(গ) উদ্দীপকের প্রাবন ও 'অপরিচিতা' গল্পের অনুপমের মধ্যে সাদৃশ্য নির্ণয় কর।   ৩
(ঘ) "উদ্দীপকটি 'অপরিচিতা' গল্পের মূলভাবকে ধারণ করতে ব্যর্থ হয়েছে।"—মন্তব্যটির পক্ষে তোমার যুক্তি তুলে ধর।   ৪

২। গ্রিক দার্শনিক সক্রেটিস নিজেকে চেনার কথা বলেছিলেন; বলেছিলেন সত্য প্রকাশের কথা-যত কঠিনই হোক সে সত্য। সক্রেটিস ও তাঁর অনুসারীরা সত্য প্রকাশে যে অসংকোচ দৃঢ়তা দেখিয়ে ছিলেন, প্রথাগত সমাজ ও রাষ্ট্রের চোখে তা চিহ্নিত হয়েছিলো ঔদ্ধত্য ও বিশৃঙ্খলার নিয়ামক হিসেবে। পরিণামে তাঁদের উপর নেমে এসেছিলো রাজদণ্ড। প্রবল পরাক্রমশালী রাজার ভয়ে না পালিয়ে যে অল্পসংখ্যক অনুসারী শেষ পর্যন্ত সক্রেটিসের অনুগামী হলেন, তাঁরাই ছিলেন বৃকৃত সত্যানিষ্ঠ। আর তাঁরা যেহেতু আত্মরক্ষাকর ছিলেন না; তাই জেনেবুঝেই বেছে নিয়েছিলেন রাজার দেয়া 'সত্য বলার শাস্তি'। শাস্তিদাতা রাজাদের নাম-নিশানা মুছে গেলেও সক্রেটিসকে মহাকাল দিয়েছে 'মহাজ্ঞানী' অভিধা।

(ক) নিজের সত্যকেই নিজের কর্মধার মনে জানলে নিজের শক্তির ওপর কী আসে?   ১
(খ) 'একেই বলে সর্বচেয়ে বড় দাসত্ব।'—ব্যাখ্যা কর।   ২
(গ) উদ্দীপকের প্রকাশিত 'সত্য' 'আমার পথ' প্রবন্ধে কীভাবে প্রতিফলিত হয়েছে?   ৩
(ঘ) "উদ্দীপকের যে মূলভাব, তারই বিকৃত পরিণতি 'আমার পথ'—এ পরিলক্ষিত।"—মন্তব্যের সত্যাসত্য বিচার কর।   ৪

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