

*No therapeutic theory can be developed without an implicit or explicit image of man . . . No doctrine of man is possible without a general understanding of the processes of life, their trends, and their ambiguities . . . no understanding of life processes is possible without a doctrine of being. . . .*

## Existentialism, Psychotherapy, and the Nature of Man

### 1. Existentialism and Essentialism

**T**HE TASK given to me is a formidable one, provoking justifiable anxiety. In all schools of psychotherapy there are many concepts which have proved more or less useful for directing research as well as practical work, but which are devoid of a philosophical foundation and, consequently, without critical and uniting principles. As a non-expert in this vast realm of theory and practice, I can only pose the question of a possible philosophical foundation for psychotherapy on the basis of my own thought, in which the existentialist element has a definite place, although I would not call myself an existentialist.

It is an indication that one has misunderstood existentialism if one uses it without reference to its opposite. Philosophical ideas necessarily appear in pairs of contrasting concepts, like subject and object, ideal and real, rational and irrational. In the same way, existentialism refers to its opposite, es-

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sentialism, and I would be at a loss to say anything about the one without saying something about the other. The easiness with which the term existentialism and its derivatives have lately become the talk of the intellectual market is because from the very beginning in America, after the second World War, the term existentialism was used without reference to its opposite. Indicative for the general situation is the fact that the term essentialism did not even exist in the early discussions of existentialist philosophy. But it seems to me that in a group which seeks for an existentialist psychotherapy, the implicit reference to essentialism should be brought into the open.<sup>1</sup>

<sup>1</sup> Here the distinction between existential and existentialist should be brought out: "Existential" points to the universally human involvement in matters of genuine concern; "existentialist" points to a philosophical movement which fights the predominance of essentialism in modern thought, be it idealistic or naturalistic essentialism.

An address delivered at the Conference on Existential Psychotherapy in New York City on February 27, 1960, and published currently in "Existential Inquiries."

# Existentialism And Psychoanalysis

**ML Yell**



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